We

20 weeks before the letter from the pastor about it reached the assistant.

● [202] There are no regular messengers, but when, formerly, the dalu were sending orders, a messenger with a kris brought the orders. The kris showed that he had the authority of the dalu. Even today a bearer of news of death carries a spear (yesterday one was going about here with a spear). Formerly, if there was a war, a messenger carried a tomato leaf and firewood. The assistant remembers in 1931 seeing the last one of these messengers, when Pau was all ready to go to war against another kampong. The police heard of this and stopped it. It was a border dispute.

[203] There are no markets and no heralds here. News travels by rumor. As yet there are no local "authorities" on the news front. The bulletins from Makassar are posted in the school at Tjantjar.

484 There are no sailors from this village at all, but plenty of the men go out to trade. However, they do not go far away.

829 In regard to interest in news, the local attention is directed to Veol and Rahong events and somewhat to those in Manggarai. Little is known about the rest of Flores or Indonesia, and nothing about the world. The war opened the doors only a crack, which is really inconsiderable. It is evident that this opening did not hit very hard here. And the effects of the Indonesian revolution have hardly hit here either. It is increasing a bit here now, but the tempo is still quite slow. This is simply a very remote place, and this kampong is especially remote. Just imagine those farther off.

In regard to the rest of Indonesia, some of the people know only various place names. Concerning the rest of the world, many, perhaps